

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	20221CB8106225	Application Code	P2021001814
Name of the Institution	PRASHANTI COLLEGE OF PROFESSIONAL STUDIES, UJJAIN	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2007	Website	WWW.PRASHANTIGROUP.COM
Status of the Institution	1 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	principalpcps2007@gmail.com	Alternate E-Mail ID	drjyotimaiwal27@gmail.com
Institution Mobile No. (For future communication with NCTE)	9827004961	Telephone No.	0734-2508253
Fax No.			

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	489/2	Street/ Road	INDORE ROAD
Village	GRAM GANGEDI	Post Office	LEKODA
Taluka/ Mandal/ Block	UJJAIN	Town/ City	UJJAIN
State	MADHYA PRADESH	District	UJJAIN
Pin Code	456010		
Whether any change in address after recognition?	No		

Particulars of Authorized Person/Representative for filling PAR

Name	AVNISH GUPTA	Father Name	LAKHAN LAL GUPTA
E-Mail ID	AVNISHGUPTA_CA@YAHOO.COM	Mobile No.	9425332104
Designation	SECRETARY	Permanent Account Number (PAN)	ACAPG0135C

Authorization letter on the stamp paper as per admissible government rate for filling PAR	
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Details of Head/ Principal of the Institution

Name	DR.JYOTI MAIWAL	E-Mail ID	DRJYOTIMAIWAL27@GMAIL.COM
Mobile No.	9827004961		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	PRASHANTI EDUCATIONAL & WELFARE SOCIETY

Postal Address of the Parent Organization

<input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	489/2	Street/ Road	INDORE ROAD
Village	GRAM GANGEDI	Post Office	LEKODA
Taluka/ Mandal/ Block	UJJAIN	Town/ City	UJJAIN
State	MADHYA PRADESH	District	UJJAIN
Pin Code	456010		
Permanent Account Number (PAN)	ACAPG0135C	TAN (If Applicable)	

Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)	
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Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	AVNISH GUPTA	Secretary	9425332104	AVNISHGUPTA_CA@yahoo.com	25/05/2022	ACAPG0135C	583864391981
2	LAKHAN LAL GUPTA	Chairman	9425332103	lakhanlal@yahoo.com	25/05/2022	ACAPG0136B	317734741796
3	VISHAL GUPTA	Secretary	9425332102	vishalgupta1972@gmail.com	25/05/2022	Afmpg6501m	864974814600
4	savita GUPTA	Secretary	9425332102	savitagupta01@gmail.com	25/05/2022	Abxpg9963e	228486629981
5	lalita sharda gupta	Secretary	9425332104	lalitashardagupta01@gmail.com	25/05/2022	anpps1447r	859875692697
6	dali gupta	Secretary	9425332104	daligupta01@gmail.com	25/05/2022	anpps1447r	859875692697
7	shweta gupta	Secretary	9425332104	shwetagupta111@gmail.com	25/05/2022	anpps1447r	859875692697
8	shital gupta	Secretary	9425430952	shitalgupta952@gmail.com	25/05/2022	ahbpg1836c	756829827597
9	chandra kanta gupta	Secretary	9425332104	chandrakantagupta111@gmail.com	25/05/2022	anpps1447r	859875692697






MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: HINDI & ENGLISH	wrc/5-6/102/2008/29781 Start Year: 2007-08 Approved Unit: 2 Approved Intake: 100 Student Admitted: 195	Order No.: WRC/5-6/102/2008/29781 Date: 29/02/2008 Attachment: 	Order No.: apw05948/223663/2015/48527 Date: 31/05/2015 Session: 2007-08 Attachment: 	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:



FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE21004620	VARSHA TIWARI	05/19/1970	S.K. DUBEY	USHA DUBEY	9407199780	varshatiwari1905@gmail.com	AKZPT3692G	03/03/2010	
2		TE21008918	ANURAG SHARMA	01/19/1976	RAM KISHAN SHARMA	SMT.VEENA SHARMA	9340461986	anurag145@gmail.com	BYXPS3164F	04/01/2016	
3		TE21008852	ANTIM BALA PANDEY	12/07/1975	SHRI.ASHOK BHARGAVA	SMT. PUSHAPA BHARGAVA	9340946457	pandeyastha76@gmail.com	AKGPP5850R	07/01/2017	
4		TE21008891	SHAMSHER SINGH KAKA	11/02/1977	SHANKAR SINGH KAKA	SMT. KUNTA KOUR	9926610412	ssskaka13@gmail.com	ALVPK4210C	12/06/2019	
5		TE21008958	PRERNA TAKSALI	11/06/1976	CHHOTE LAL	SMT. USHA	9977890412	prernataksali01@gmail.com	AETPT4008E	03/03/2016	
6		TE22035690	SHILENDRA KUMAR PANDYA	12/09/1974	SHRI NARENDRA KUMAR	SMT. PADMAWATI PANDYA	9826474855	principalpcps2007@gmail.com	ANPPP0881L	12/01/2021	
7		TE21008101	RUPALI DISAWAL	12/09/1981	SHRI. RATILAL GUJRATHI	SMT.USHA BEN	9407437374	rupalidisawal912@gmail.com	AXTPD7659Q	04/05/2010	
8		TE21007177	AKSHAY KUMAR ACHARYA	08/26/1979	SHRI.DENESH CHANDRA ACHARYA	SMT. PUSHAPA ACHARYA	9827363679	akshayaacharya123@gmail.com	ALMPA7907K	12/01/2014	
9		TE21007496	MANJU THAKURIYA	03/14/1981	SHRI PRABHU DAYAL AHIRWAR	SMT. CHAMPA BAI	9617996408	manjuthakuriya1981@gmail.com	BUQPT3311L	04/01/2016	
10		TE21009212	REKHA GUPTA	07/15/1979	SHRI. NANDU GUPTA	SMT. MAYA GUPTA	7000823209	rekhagujain@gmail.com	AICPG6233H	07/01/2017	
11		TE22038335	SWATI CHOURASIYA	05/05/1996	RAJ KUMAR CHOURASIYA	MANJU CHOURASIYA	8516030519	84yaswati180@gmail.com	BDQPC9249C	01/01/2022	
12		TE21013698	NIRMALA BUA	03/19/1982	SHRI RAJKUMAR	SMT CHANDA MATIYA	8827638252	principalpcps2007@gmail.com	EVQPB0602C	04/01/2016	
13		TE21013685	JYOTI MAIWAL	05/23/1970	LATE SHRI G.K. KHARE	SMT. GEETA KHARE	9827004961	jyotimaiwal27@gmail.com	AYYPM3845M	11/18/2010	
14		TE21007027	SHIRLY SINGH	11/21/1983	LATE. SHREE SANJAY SINGH	SMT. MEENA SINGH	9516372111	shirlysingh07@gmail.com	CVRPS2729G	12/02/2015	
15		TE21007020	SAMIKSHA SONI	12/02/1980	LATE.SHRI NAND KISHORE SONI	SMT. UMA SONI	9826914108	ssoni77ujn@gmail.com	BJUPS5729L	12/09/2015	
16		TE21007042	JYOTSNA PARMAR	10/23/1983	SHRI. RAMESH CHANDRA DEWRA	SMT. SUSHILA DEWRA	8319193237	jyotsnaparmar205@gmail.com	DXOPP1233A	11/11/2017	
17		TE22035013	DEEPAK NEMA	11/21/1991	SHRI PREMNERAYAN NEMA	SMT. VIPTA NEMA	7415678908	deepaknema90@gmail.com	AQRPN2997E	02/22/2021	
18		TE22040208	ANITA PAWAR	11/05/1968	SHRI.WAMAN RAO NALKAR	SMT. SHARDA NALKAR	9926617152	principalpcps2007@gmail.com	AXRPP0471A	01/01/2021	


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		4000	Built Up area mentioned in the Affidavit (in sq m)	3505
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		LAKHANLAL GUPTA	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Registration Details				
Date of Registration of land		20/04/2007	Registration No.	122807
Registration Authority of land documents with address				
Name of Registering Authority of land documents		SUB REGISTRAR	Village/ Town/ City	UJJAIN
Taluka/ Mandal		UJJAIN	State	MADHYA PRADESH
			District	UJJAIN
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	2629	Date of Issue of Mutation Certificate	09/04/2015
Mutation Certificate Issuing Authority	SDM UJJAIN	Total land area mentioned in Mutation Certificate (in sq m)	3505
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	03/07/2007	CLU Issuing Authority	SDM UJJAIN
CLU Letter No.	265	Converted/ diverted land area under the CLU (in sq m)	3505
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	28/04/2014	Non-Encumbrance Certificate Issuing Authority	
Non-Encumbrance Certificate Letter No.	365	Total land area mentioned in NEC Certificate (in sq m)	
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)		4000	Total Built Up Area mentioned in the building plan (in sq m)		3505
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)					
Name of Approving Authority with address		SDM UJJAIN	Village/Town		UJJAIN
Taluka/ Mandal		UJJAIN	City		UJJAIN
State		21	District		401
Pin Code		456010	Date of Approval		01/09/2016
Building Plan Attachment					
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S					
Room No		Room Size(in sq m)			
01		643.9			
02		643.9			
03		643.9			
04		643.9			
05		643.9			
06		458.3			
07		639.4			
08		330.1			
Multipurpose Hall (in sq m)		2049.78	Library-Cum-Reading Room (in sq m)		1614
Other information required					
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.		Yes			
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not		Yes			
Building Safety					
Building Safety Certificate Issuing Authority		JILA PANCHAYAT UJJAIN	Building Safety Certificate No.	125	Building Safety Certificate Date
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes			
Fire Safety					
Fire Safety Certificate Issuing Authority		UMC UJJAIN	Fire Safety Certificate No.	108	Fire Safety Certificate Date
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.		Yes
Electricity Connection Meter No.		3854013346	Water Connection Meter No.		2356544
Whether the institution's campus, building, furniture etc is barrier free.		Yes	Whether the institution's campus, building, facility etc is disabled friendly.		Yes






DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		4000	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 3505
Building Completion Certificate Issuing Authority			
Name of Authority		JILA PANCHAYAT UJJAIN	Date of Issue 03/08/2016
Address		GRAM GAGEDI UJJAIN	Taluka/ Mandal UJJAIN
State	MADHYA PRADESH	District	UJJAIN Pin Code 456010
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
Floor(s)		Constructed	
Ground Floor		2095.67	
First Floor		01410	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		3505.67	

GEOGRAPHIC LOCATION

Latitude	Longitude
23.0989185	75.7735968

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)							
Endowment Fund Details							
S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	14/05/2015	BANK OF INDIA	910145110011686	Yes	
Reserve Fund Details							
S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	14/05/2015	BANK OF INDIA	910145110011690	Yes	
Balance sheet as on the last date of the financial year (2020-21)							
S.No.	Year		Attachment				
1	2020-21						
Income & Expenditure account for the financial year (2020-21)							
S.No.	Year		Attachment				
1	2020-21						
Receipt & Payment account for the financial year (2020-21)							
S.No.	Year		Attachment				
1	2020-21						

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	PROF SAMIKSHA SONI	Contact Number of Grievance/Complaint Redressal Officer	9826914108
Name of Contact Person in case of Emergency	PROF RISHIWANT SINGH TOMAR	Contact Number of Contact Person in case of Emergency	9425078321
Email id of Grievance/Complaint Redressal Officer	ssoni777.ujn@gmail.com	Email id of Contact Person in case of Emergency	aryarishitomar03@gmail.com
Name of Nodal Officer for Anti Ragging	DR VARSHA TIWARI	Contact no of Nodal Officer for Anti Ragging	9407199780
Name of Head of Internal Complaint Committee	DR RUPALI DISAWAL	Contact Number of Head of Internal Complaint Committee	9407437374
Email id of Head of Internal Complaint Committee		principalpcps2007@gmail.com	

Library Details

No. of books in the library	6161	No. of educational journals/ periodicals being subscribed	10
No. of encyclopedia available in the library	22	Total seating capacity in the library	60




















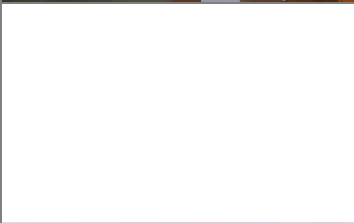
Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	



PAYMENT DETAILS

Transaction ID	P181900229357330cece9377393ac29	Transaction Ref. No.	RBBC8359288990
Transaction Date	30-12-2019 18:03:36	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **AVNISH GUPTA** son/ daughter of **LAKHAN LAL GUPTA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **SECRETARY** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACAPG0135C**.